** RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY**

**Jhansi-Gwalior Road, Jhansi-284003**

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)

Website :[www.rlbcau.ac.in](http://www.rlbcau.ac.in)Email- registrar.rlbcau@gmail.com Phone: 0510- 2730555

**Advertisement No: RLBCAU/05/2024 Dated: 21.06.2024**

**RECRUITMENT FOR VARIOUS CONTRACTUAL POSITIONS**

**WALK-IN-INTERVIEW**

The Rani Lakshmi Bai Central Agricultural University (RLBCAU), Jhansi invites applications from eligible candidates in the prescribed application form to work on contractual basis of the following projects given below:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Position**  | **Name of Project / Department** | **No. of Vacancies** | **Essential Qualification** | **Emoluments and Age** | **Date & Time of Interview** |
| 1 | **Young Professional-I**  | Assessing impact of technologies for enhancing the productivity of Oilseeds (Mustard and Groundnut) and Pulses (Chickpea and Pea) in Bundelkhand region of Uttar Pradesh | 01 | **Essential** M.Sc.(Agricultural Economics/Extension) and allied sciences and Working knowledge in Excel and Analytical packages. | Rs. 25,000/- per month (Consolidated)**Age**: 21years to 45 years as on Date of Interview | **03-07-2024****10.30 AM** |
| 2 | **Young Professional-I**  | Phenotyping for assessment of photosynthetic and light use efficiency in chickpea in response to high temperature | 01 | **Essential** : B.Sc. in Agriculture Science**Desirable:** Higher qualifications in the Plant/Crop Physiology, GPB and Biotechnology. Field/Lab experiences on crops and also knowledge of computer applications. | Rs. 25,000/- per month (Consolidated)**Age**: 21 years to 45 years as on Date of Interview | **04-07-2024****10.30 AM** |
| 3 | **Young Professional-I** | Standardization of production protocol, value addition and popularization of dragon fruit in U.P.” | 01 | **Essential :** B.Sc. Ag. (Hons) Horticulture/Agriculture**Desirable:** M.Sc. (Horticulture) specialization Fruit Science | Rs. 25,000/- per month (Consolidated)**Age**: 21 years to 45 years as on Date of Interview | **05-07-2024****10.30 AM** |
| 4 | **Young Professional-I** | Identification of nutritionally superior climate resilient varieties of millets through evaluation of land races/available varieties/germplasm and development of good agronomic practices for their promotion” | 01 | **Essential** M.Sc. G&PB with specialization in molecular biology or M.Sc. Biotechnology | Rs. 25,000/- per month(Consolidated)**Age**: 21 years to 45 years as on Date of Interview | **04-07-2024****02.00 PM** |
| 5 | **Project Assistant**  | 01 | **Essential** B.Sc. (Hons) Agriculture | Rs. 15,000/- per month(Consolidated)**Age**: 21 years to 45 years as on Date of Interview | **05-07-2024****02.00 PM** |
| 6 | **Field Assistant**  | Dynamics of women in Agricultural Livelihood in Bundelkhand Region | 02 | **Essential** MSc Agricultural Extension and Communication/ Agricultural Economics | Rs. 20,000/- per month(Consolidated)**Age**: 21 years to 45 years as on Date of Interview | **03-07-2024****02.00 PM** |
| 7. | **Young Professional-II** | University, College of Horticulture & Forestry  | 01 | **Essential :** Master’s degree in any discipline of Post-Harvest Technology/Food Science/Food Technology/Bio Chemistry/Chemistry/Agricultural Engineering/Food Engineering/Life Science**Desirable :*** Proficiency in postharvest handing of fruits and vegetables, as well as food processing techniques.
* Hands-on experience in conducting tests relevant to fruits and vegetables.
 | Rs. 35000/- Fixed)**Age**: 21 years to 45 years as on Date of Interview | **05-07-2024****02.00 PM** |
| 8. | Young Professional-I | University ,Director of Education | 01 | **Essential :** B.Tech. (Computer/Science/Food Technology/Biotechnology), B.Sc. Biology (Biotech)Desirable: Having knowledge of computer basic software like MS office and proficiency in the office management. | Rs. 25000/- Fixed)**Age**: 21 years to 45 years as on Date of Interview | **05-07-2024****2.00 PM** |
| University ,Director of Research  | 01 | **Essential** B.Sc. (Ag) | **04-07-2024****10.30 AM** |
| University, College of Horticulture & Forestry  | 01 | **Essential :** B.Sc. (Agri./Horticulture/Forestry)**Desirable:** Field experience 1 Year. | **05-07-2024****10.30 AM** |

**Terms and Conditions:**

* Candidates are requested to ensure their eligibility like age, qualification etc. before appearing for the interview.
* Candidates having essential qualifications will only be considered for interview.
* No TA/DA and official accommodation will be provided for appearing in the interview.
* The Appointment will be made purely on adhoc basic for the period of one year except Field Assistant (For Six Months Only) and based on performance; the engagement may be extended further following prescribed norms. Selected candidate has no right to claim for regularization or absorption whatsoever in RLBCAU, Jhansi.
* The decision of competent authority of the institute will be final and binding in all aspects.
* Competent authority shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal thereof shall be made.

Candidates are required to bring the relevant certificates/ mark sheets etc in original along with duly filled application form affixing a passport size photograph on the top, full bio-data enclosing photocopies of certificates and mark sheets from matriculation onwards duly attested.

**Venue of Interview**

**Administrative Building, RLBCAU, Jhansi.**

The selected candidate will be required to produce medical certificate at the time of joining.

 Registrar

**RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY**

**Jhansi-Gwalior Road, Jhansi-284003**

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)

Website: [www.rlbcau.ac.in](http://www.rlbcau.ac.in)Email-  vcrlbcau@gmail.com

**APPLICATION FORM FOR THE POST OF YOUNG PROFESSIONAL -I & II / PROJECT ASSISTANT / FIELD ASSISTANT**

1. **Post applied for: ……………………………………………………………………………………..**
2. **Personal details: Use CAPITAL LETTERS and write clearly**
3. Name: ………………………………………………………………………………..
4. Father’s name: …………………………………………………………….………..
5. Date of Birth: ………………………………………………………………………..
6. Age as on Interview: ………………………………………..…………………..
7. Gender: …………………….…… Category: …………………………….……….
8. Marital Status: ………………………………………………………………..…….
9. **Educational Qualifications**: Attach self-attested photocopy of marks sheet and degree of each examination passed.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name of the****Board****/University** | **Year** | **Marks****Obtained** | **Maximum****marks** | **%age marks or****CGPA** | **Division** | **Subjects studied** |
| Matriculation (10th) |  |  |  |  |  |  |  |
| Higher Secondary /(10+2) |  |  |  |  |  |  |  |
| Bachelor’s degree |  |  |  |  |  |  |  |
| Master’s degree |  |  |  |  |  |  |  |
| M.Phil. in |  |  |  |  |  |  |  |
| Ph. D. in |  |  |  |  |  |  |  |
| Any other exam passed |  |  |  |  |  |  |  |

1. **Work Experience:** (Please start from first appointment to the present position). Add additional rows, if needed.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Post held** | **Pay****Scale/****Band** | **Basic Pay****p.m.****+****GP/AGP** | **Gross****Salary****p.m.** | **Employer****(Name &****address of Organization)** | **Experience** | **Nature of****Assignment** |
| **From** | **To** | **Total****Experience**(Years/Months) |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **Involvement in Research & Publications, if any:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Publications** | **Number** | **Publisher/ Journal** | **Communicated** |
| Research Papers |  |  |  |
| Articles |  |  |  |
| Book Chapters |  |  |  |
| Others |  |  |  |
| Participations in Seminars / Conferences/ Workshops |  |  |  |
| Papers presented in a National/International Seminars/conferences |  |  |  |

1. **Contact Details of the Applicant:**

|  |
| --- |
| **Address for Correspondence** |
| **Name:** |  |
| **House No:** |  |
| **Street:** |  |
| **City:** |  |
| **State:** |  |
| **Pin Code:** |  |
| **Email:** |  |
| **Phone No.**(With STD Code)/ **Mobile No.** |  |

**Signature of candidates**